

# ABOUT THE AUTHORS

## David Arditi

David Arditi is an associate professor of sociology at the University of Texas at Arlington. He also serves as the director of the Center for Theory. His research is at the intersection of music, culture, and technology. Arditi's newest book is *Streaming Culture: Subscription Platforms and the Unending Consumption*, which explores the changing nature of capitalism in a society that places subscriptions above material commodities.

## Piper Bell

Piper Bell is the Student Voice Australia Coordinator at the University of Adelaide and a casual academic at Flinders University, teaching across the humanities, education and preparatory pathway programs. Her research interests lie in feminism, student voice and equity.

## Angelos Bollas

Angelos Bollas is a doctoral researcher at Dublin City University. His thesis focuses on representations of HIV/AIDS suffering in post-Trump culture. His main interests include representations of sexuality in popular culture; politics, media, and sexuality; masculinities and masculinity studies; and queer sexualities.

## Aidan Cornelius-Bell

Dr Aidan Cornelius-Bell is an Academic Developer at the University of South Australia, and a casual academic at Flinders University teaching across humanities, communications, education and higher education areas. His research interests lie in democracy, public good university governance and academic's work.

## Constantine Gidaris

Constantine Gidaris has a PhD in Cultural Studies from McMaster University. His research interests include surveillance, policing, technology, race and robots.

## Henry Giroux

Henry A. Giroux currently holds the McMaster University Chair for Scholarship in the Public Interest in the English and Cultural Studies Department and is the Paulo Freire Distinguished Scholar in Critical Pedagogy. His most recent books include *American Nightmare: Facing the Challenge of Fascism* (City Lights, 2018), and his forthcoming, *The Terror of the Unforeseen* (Los Angeles Review of Books, 2019).

**Charles Lemert**

Charles Lemert is an Emeritus Professor of Sociology at Wesleyan University. He has published extensively in sociological theory.

**Timothy W. Luke**

Timothy W. Luke is a University Distinguished Professor and Chair of the Department of Political Science. Luke's areas of research specialization include environmental and cultural studies as well as comparative politics, international political economy, and modern critical social and political theory. He teaches courses in the history of political thought, contemporary political theory, comparative and international politics. He has published books on a variety of topics including ecology, cyberculture, and art.

**Lukas Szrot**

Lukas Szrot is an Assistant Professor of Sociology at Bemidji State University, where he has taught courses on theory, social movements, social change, social class, religion and politics, social issues, education, gender, methodology, and statistics. His research focuses broadly on the relationship between society and nature, as well as the social context of belief, and he has written and conducted research on religion and ecology, social trust, science education, social theory, and social psychology. Szrot's first book, *Faiths in Green*, was published in 2021. He maintains an online presence and monthly blog at <https://lukasszrot.com>.

**Catherine Tebaldi**

Catherine Tebaldi is a PhD Candidate at the University of Massachusetts and a member of the Sociolinguistics Lab at University College London. Using digital and traditional ethnography, her dissertation explores ideologies of gender, education, and language across a broad spectrum of right-wing educators, from conservative public school teachers to Christian nationalist homeschooling mothers.

**Marc Tuters**

Marc Tuters is an Assistant Professor in the University of Amsterdam's Media Studies faculty, and a researcher affiliated with the Digital Methods Initiative (DMI) as well as the Open Intelligence Lab (OILab). His current work draws on a mixture of close and distant reading methods to examine how online subcultures use infrastructures and vernaculars to constitute themselves as political movements.